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SCHOOL DETAILS

SCHOOL NAME	OPEN MINDS WORLD SCHOOL JAVALLI SHIVAMOGGA KK	SCHOOL CODE	46719
ADDRESS OF THE SCHOOL	OPEN MINDS WORLD SCHOOL,OPEN MINDS WORLD SCHOOL,NH 13,,HOLEHONNUR ROAD,JAVALLI,	AFFILIATION CODE	831090

BASIC DETAILS

NAME OF THE PRINCIPAL	MR Rudresh N S	PRINCIPAL's EMAIL-ID	principal@openmindsworld.org
PRINCIPAL's RETIREMENT DATE	31/07/2031	PRINCIPAL's MOBILE NUMBER	9071765452
SCHOOL's STD CODE	8182	SCHOOL's CONTACT NUMBER	295600
SCHOOL's EMAIL-ID	contact@openmindsworld.org	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	3
SCHOOL's FAX NUMBER	295600	PRINCIPAL's TEACHING EXPERIENCE	25
PRINCIPAL's QUALIFICATION	M Phil, M A, M Ed	SCHOOL's WEB SITE	www.openmindsworld.org
YEAR OF ESTABLISHMENT OF SCHOOL	2019	LANDMARK NEAR SCHOOL	Near Javalli
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	31/07/2020
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Education Department, Government of Karnataka	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Open Minds Educational and Charitable Trust	SOCIETY REGISTRATION NUMBER	BKIV - 343/2015-16
REGISTRATION DATE	14/10/2015	REGISTRATION VALIDITY	Permanent



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/EVENING/DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO X	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	24	NUMBER OF PGTs	13
NUMBER OF TGTs	4	NUMBER OF PRTs	6
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	25
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	24	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	20



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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence, 903-Design Thinking & Innovation, 904-Financial Literacy, 906-Information Technology, 907-Marketing/ Commercial Application, 920-Block Printing, 910-Coding, 911-Data Science – Class VIII Only, 912-Augmented Reality / Virtual Reality, 915-Things You should know about keeping Medicines at home, 916-What to do when Doctor is not around, 922-Food Preservation, 926-Mask making,
CLASS 10TH SUBJECT	015-KANNADA, 041-MATHEMATICS, 064-HOME SCIENCE, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 101-ENGLISH (COMMUNICATIVE), 119-SANSKRIT (COMMUNICATIVE), 122-SANSKRIT, 154-ELEM. OF BUSINESS, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 254-ELEM BOOK-K & ACCY, 402-INFORMATION TECHNOLOGY, 405-INTRODUCTION TO FINANCIAL MARKETS, 406-INTRODUCTION TO TOURISM, 408-AGRICULTURE, 409-FOOD PRODUCTION, 417-Artificial Intelligence, 418-PHYSICAL ACTIVITY TRAINER (NEW), 419-DATA SCIENCE, 420-Electronics & Hardware (NEW),

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	17600
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	45000
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	6	NUMBER OF LARGE-SIZED ROOMS	24
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	12	TOTAL NUMBER OF LIFTS/ELEVATORS	1



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TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <small>View SOP for Sports Facility</small>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	02/08/2026



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CONDUCTED BY SCHOOL?			
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	28/07/2025
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	07/06/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	30/07/2025

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	5	TOTAL NUMBER OF DRIVERS	7
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	M J Archana
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	2	CONTACT NUMBER OF TRANSPORT COORDINATOR	9036160792
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	7	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	1950	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	3	STORY BOOKS IN THE SCHOOL LIBRARY	300
DAILIES IN THE SCHOOL LIBRARY	3	OTHER BOOKS IN THE SCHOOL LIBRARY	650
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1200	GENERAL BOOKS IN THE SCHOOL LIBRARY	500
FICTION BOOKS IN THE SCHOOL LIBRARY	700	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes



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DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	237	PURPOSE FOR TWO SITES OF THE SCHOOL	Not applicable
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	61	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	61
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	61	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	61
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	61	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	61	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Syed Azeem Shah	MOBILE NUMBER OF CYBER NODAL OFFICER	9071765456
EMAIL ID OF CYBER NODAL OFFICER	syed@openmindsworld.org		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE



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		sqm)	
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	6
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		2
15	Girl's Toilet		7
16	Boy's Toilet		7
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		32
20	Boys Urinal with partition		32



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		SUP)	AVAILABLE	
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	24	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterupted power supply	Mandatory	1	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	24	
8	Digital Smart Boards	Mandatory	2	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	32	09	13	0	22	0
Bal Vatika 2(Pre-School)	1	32	09	13	0	22	0
Bal Vatika 3(Pre-School)	1	32	0	00	0	0	0
CLASS 1	1	32	12	10	0	22	0
CLASS 2	1	32	13	08	0	21	0



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CLASS 4	1	32	05	13	0	18	01
CLASS 5	1	32	09	19	0	28	02
CLASS 6	1	32	06	11	0	17	00
CLASS 7	1	32	08	19	0	27	03
CLASS 8	1	32	08	05	0	13	00
CLASS 9	1	32	09	12	0	21	02
CLASS 10	1	32	05	13	0	18	01
CLASS 11	0	0	0	0	0	0	0
CLASS 12	0	0	0	0	0	0	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Canara Bank	DISTANCE OF BANK FROM SCHOOL (IN KM)	4.5
NAME OF NEAREST BUS STATION	Javalli	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	Shimoga	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	11
NAME OF NEAREST AIRPORT	Shivamogga	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	19
NEAREST HOSPITAL	Subbaiah Medical College and hospital	DISTANCE FROM NEAREST HOSPITAL	7
NEAREST POLICE STATION	Holehonnur Police Station	DISTANCE FROM NEAREST POLICE STATION	4.5



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AVAILABLE)		FROM SCHOOL (IN KM IF AVAILABLE)	
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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1500



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		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	25
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	D S Arun	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Saty 100f Vina Nag Shiv
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9845353867	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	6363
CHAIRMAN'S EMAIL ID	arunshimoga123@gmail.com	SECRETARY NAME	Kiran
TOTAL MEMBERS	15	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.openmindsworld.org		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES



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DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	K
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	N S Rudresh	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	k
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9071765452	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	rudresh@openmindsworld.org	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Uma K B	NUMBER OF BEDS IN SCHOOL CLINIC	4
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9900015258	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	A
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	uma@openmindsworld.org	VACATION PERIOD FROM	A
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	J
ACADEMIC SESSION TO	APRIL	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	Y
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	K
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	A
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	Y



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		REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	16

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)



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MIDDLE	6000	56000	5000	23000
SECONDARY	6000	56000	5000	25000
SENIOR SECONDARY	0	0	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	16
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	The School follows the Social Constructive Approach since its inception. Decision-making, Responsible, Individualized learning and learning pace are respected for each student. School-based assessment (SBA) is followed as a reflective practice.
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ADDITIONAL INFORMATION

U-DISE CODE	29150526455	MUNICIPALITY	Shivamogga
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Javalli	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Javalli	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Pillangiri	PIN CODE	577227
CLUSTER RESOURCE CENTER NAME	Holebenavalli	CD BLOCK MANDAL/TALUKA NAME	Shivamogga
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	4	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2



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		DURING LAST ACADEMIC YEAR	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Shivamogga	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	YES	TYPE OF RESIDENTIAL SCHOOL	PRIVATE
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	YES	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	YES
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	YES	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	YES
NAME OF WARDON	Rangappa	COUNTRY CODE	+91
WARDON'S MOBILE NUMBER	9036160198	TOTAL NUMBER OF HOSTEL BLOCKS?	4
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)	VIEW PHOTO		

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	NO
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	NO	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
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(CURRENT YEAR)			
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	9	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	8
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	13	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	SEPTEMBER
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	8	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	45
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English Kannada Hind		



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ACADEMIC YEAR			
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	9	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
24	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	2
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	100
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	22	09	04	78
MIDDLE	19	4	01	34
SECONDARY	07	0	02	14



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MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	3	2	0	0	0
MIDDLE	2	0	0	0	0
SECONDARY	01	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	02	0	0
4	0	0	0	0	0	01	0	0
5	0	0	0	0	0	02	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	03	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	02	0	0
10	0	0	0	0	0	02	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NA

SPORTS INFORMATION

Sports Offered In Your School	CRICKET, FOOTBALL, HANDBALL, TABLE TENNIS, TENNIS, VOLLEYBALL, ATHLETICS, BADMINTON, CHESS, YOGA, KABADDI, KHO KHO,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES



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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS



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FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016						
2017						
2018						
2019						
2020						
2021						
2022						
2023	10.0	10.0	100.0			



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TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3089983	Bhargavi H	21/08/2000	FEMALE	M Sc	PGT	15/05/2025
3089927	Suhana	21/11/2000	FEMALE	B E	PRT	17/05/2025
3089759	Deepa Hegde	04/07/1979	FEMALE	B A	TGT	01/06/2025
3089309	Kavitha n C	10/05/1978	FEMALE	B Sc	NTT	12/05/2025
3089254	Suman Mishra	02/01/1997	FEMALE	B Sc	TGT	14/05/2025
3089193	Siri S Gaddad	22/07/2002	FEMALE	BBA	PRT	12/05/2025
3089130	Priyanka S D	30/11/1999	FEMALE	M Sc	PGT	12/05/2025
3089058	Harshitha M T	09/05/2000	FEMALE	M Sc	PGT	14/10/2024
3088892	Khushi G K Jain	26/08/2000	FEMALE	M Sc	PGT	02/12/2024
3088139	Madhushree S	14/02/2001	FEMALE	MCom	PGT	18/05/2024
2870562	Vismaya L Shetty	11/02/2002	FEMALE	BCom	TGT	02/09/2024
2869634	Manjunatha H P	05/12/1985	MALE	M A	VICE PRINCIPAL	02/09/2024
2654047	Deepika B P	27/07/1985	FEMALE	B.Com.	TGT	03/05/2025
2653578	Chaithra A J	27/03/1996	FEMALE	M.Sc.	PGT	15/05/2023
2653572	Sowmya Rani N M	29/04/1993	FEMALE	M.Sc.	PGT	15/05/2023
1894518	Rudresh N S	18/07/1972	MALE	MA	PRINCIPAL	05/05/2022
1770492	Dyamanna J R	05/02/1995	MALE	MA	PGT	23/11/2021
1465851	Shamasiya Banu B R	01/06/1990	FEMALE	BE	TGT	10/04/2019
1465846	Syed Shah Azeem	26/12/1988	MALE	BE	TGT	05/04/2019
1464892	Nandini K C	08/03/1991	FEMALE	MSc	PGT	30/01/2019
1464891	Uma K B	22/07/1979	FEMALE	MA	HM	05/01/2015

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